

RELIGIOUS INTELLIGENCE.

October 20--Twenty-second Sunday After Pentecost.

RELIGIOUS SCHEDULE FOR TO-DAY.

Herald Religious Correspondence.

THE PROPOSED EPISCOPAL CATHEDRAL.

The Jewish Troubles in Roumania.

MORE PLAIN TALK ABOUT THE BIBLE.

Theatrical Professionals and Christianity.

MINISTERIAL MOVEMENTS, CHANGES, &c.

Services To-day.

Rev. George Mure Smith, of Scotland, now a member of the New York Presbytery, will preach at half-past ten A. M. and half-past seven P. M. at the Yorkville Free Presbyterian church.

The new Universalist church at Jersey City, near Liberty Hall, formerly the Emory Methodist Episcopal church, will be opened to-day with appropriate services. The pastor, Rev. A. C. Thayer, assisted by Rev. J. M. Fulman and Rev. E. C. Sweetser, of New York, will officiate at the morning, afternoon and evening services, and Rev. E. H. Chapin, D. D., will preach on Monday evening, next, at half-past seven o'clock.

This morning, at eleven o'clock, there will be divine services at the Orthodox Eastern (Russian-Greek) chapel, No. 951 Second avenue, near Fifth street. After the liturgy, which is partly in the English and partly in the Russian language, there will be a sermon in the English language.

T. Q. Forster holds forth on Spiritualism at Apollo Hall.

Rev. T. Street preaches at the North Presbyterian church.

Bishop Snow speaks at the University, at three P. M.

Father Tom Burke preaches this evening at St. Michael's church, corner of Ninth avenue and Thirty-second street, on the subject of "No Salvation Out of the Catholic Church."

Rev. Dr. Flagg will preach at the Church of the Resurrection at both services.

Rev. Dr. Krotel lectures at the Evangelical Lutheran Church of the Holy Trinity.

The Foreign Sunday School Association of American Sunday School Union will be addressed by Rev. William M. Taylor, D. D.; Rev. E. Eggleston, D. D.; Rev. H. D. Northrup, Rev. George Constantine, and Mr. O. C. Morse, at Association Hall.

Rev. Dr. Heber Newton will preach in the Anthon Memorial church.

Rev. William N. Dunnell will conduct services in All Saints Free church.

Right Rev. Bishop Clarke, of Rhode Island, will preach in Calvary church, Fourth avenue.

In the Christian church, West Twenty-eighth street, a new pastor will be installed with appropriate ceremonial.

In the Free Church of St. Mary the Virgin (Episcopalian) services will be conducted as usual.

Rev. W. T. Clarke will preach in Unity chapel, Harlem, morning and evening.

Rev. A. A. Reimke will preach in the Moravian chapel, Lexington avenue.

Rev. Mr. Brigham will preach in the Catholic Apostolic church, Sixteenth street, in the evening.

Rev. George H. Hepworth will preach in Steinway Hall.

Rev. Mr. Harrower will preach in St. Luke's Methodist Episcopal church.

Rev. Dr. Ewer will conduct services and preach in St. Ignatius' church.

Spiritualism in the hall corner of Broadway and Fourteenth street.

Universalist preaching in hall 124th street and Third avenue.

Rev. Henry D. Northrup will preach in the Presbyterian church, West Twenty-third street, twice during the day.

The fourth anniversary of the Morning Star Sunday School will take place at half-past two P. M. Addresses by Rev. Dr. Deems, Dr. Anderson, Hugh Stowell Brown and Colonel G. T. M. Davis.

Rev. C. S. Harrower, pastor of St. Luke's Methodist Episcopal church, will preach this morning at half-past ten and evening at half-past seven o'clock.

Rev. John E. Cookman, pastor of Trinity Methodist Episcopal church will preach at half-past ten A. M. and half-past seven P. M.

Rev. Fred. Evans will preach in Central Baptist church, West Forty-second street, near Seventh avenue, at half-past ten A. M. Subject—"Heaven and Earth's Noblest Terrors."

At the Westminster Presbyterian church there will be preaching morning and evening by Rev. John Jay, pastor elect.

At Zion church, Madison avenue, there will be morning service at half-past ten o'clock and evening service at half-past three o'clock. Rev. W. A. Woodhull will preach.

At the Sixth avenue Reformed church there will be preaching at half-past ten A. M. by Rev. Julius L. Danner. Subject (first of a series)—"The Lamb." Also at half-past seven P. M. Subject—"October Teachings."

At the Fifty-third street Baptist church there will be preaching by the pastor, Rev. Mr. Pendleton, at half-past ten and half-past seven o'clock.

Divine service will be held in St. John's chapel, Varick street, this morning, at half-past ten, and in the evening, at half-past seven. At the evening service the Rev. Alvah Wiswall will present a statement of the condition of the poor and criminal classes of the Fifth and Eighth wards as it has been revealed by the recent work of St. John's Guild. The sermon will contain many important and suggestive facts, and will propose a practical plan of reform.

The Proposed Episcopal Cathedral.

To THE EDITOR OF THE HERALD:—

Already the walls of the beautiful Roman Catholic temple Fifth avenue have produced an effect that, doubtless, many thoughtful men and women fully anticipated. It is now proposed to lay the cornerstone of a Protestant Episcopal Cathedral that shall rear a prouder spire heavenward, as it were, in wholesome reminder to our Catholic citizens that this is a Protestant land. Wealthy New Yorkers offer millions; Trinity points to her coffers of gold; a Bishop cries, "God speed;" a religious fervor is to be quietly fanned into life; the women are to bring the tender appeal home, with eloquent endorsement, to their fathers, husbands and brothers, "A glorious Protestant Cathedral!" is to rebuke the Romanist, the positivist, the free thinker, the radical.

Let us look into this question calmly and intelligently. Is it not a proposition to pay the annual interest on two or three millions of dollars for purely selfish, sectional and denominational purposes? Because our Irish citizens choose to construct an edifice where every cornice and capital will drip with the gall of bygone misunderstandings and ill-will, and where the walls will tell us of God, Virtue and Love; humanity implores us to erect an edifice over whose portals shall be written in letters of gold "FOR ALL" Let us pause, if you will, outside St. Peter's. Let its Paul; build it in the heart of our city; let its most spacious hall, beneath its grandest dome, be called the "Hall of Humanity;" devote its secure vaults to the preservation of records and valuables, its ground floor to commerce; let the useful arts and industries have room to set up their looms and turnspikes for the free instruction of worthy

students; assign suitable galleries to painting and sculpture and let the rents of the studios go toward employing capable instructors in the liberal and mechanical arts; provide a science with lecture rooms where the people may learn to "know themselves," and higher up in the building, provide a national museum and library, so that it may be no longer said that the British Museum is the largest American library in the world. Sink "Church," in the narrow sense of the word, and erect a temple to humanity, and take not upon your souls, as you contemplate, the responsibility of setting man against his neighbor; of adding fresh fuel to the smoldering fire of old hatreds; of making a mockery of the "trust funds." See to it that you so invest them that they bring the greatest return to the greatest number. I. O. W.

New York, Oct. 18, 1872.

The Troubles in Roumania.—Mr. Peixotto as United States Consul.

To THE EDITOR OF THE HERALD:—

Those who have watched with pleasure the liberal course of the HERALD in dealing with questions of a race or of a religious character were astonished to find in this morning's issue a letter from Vienna, headed "An Impartial Representative—Mr. Peixotto, U. S. Consul at Bucharest," in which the editor of the HERALD is betrayed into malice and vindictiveness denoting his sympathy with the spirit of persecution, seems anxious to attack the administration because of its alleged interference in the internal affairs of Roumania. His informant, whom he designates as a "Roumanian gentleman temporarily residing in the French capital," charges against Mr. Peixotto that "he impresses the Roumanian people as standing in the light of an oppressor." Yet the writer speaks of Mr. Peixotto "as a man of intelligence, of gentlemanly demeanor and an exceedingly kind disposition. He would, doubtless, under ordinary circumstances and at any other point, make a very good representative. But at Bucharest he cannot be considered the right man in the right place."

If the administration invites attack because of the designation of a gentleman whom Mr. Peixotto's assiduous characterizes as "a very good representative" as Consul at Bucharest, that is a serious sin, for which let the administration justly itself.

In fact, and I speak from knowledge, Mr. Peixotto's residence at Bucharest as United States Consul has reflected great credit upon our country. His moral influence has been exercised in behalf of a suffering and oppressed people. His presence at Bucharest has been a blessing to the Roumanian people, and the leading men of the city have been the means of checking popular outbreaks against the Jews, and of securing the co-operation of every citizen at Bucharest. He has rendered services to humanity for which he deserves the respect of every honest man. He has been a faithful representative of his government to an act which the policy of the State Department condemns.

At the time of the details of the outrages against the Jews of Roumania and Cahul in January and February, 1872; to the letter of the Secretary of State, dated April 1, 1872, in which the action of the British, French and Italian governments uniting in a remonstrance against the outrages and persecutions of the Jews. Certainly the action of Mr. Peixotto in Roumania, in the extraordinary crisis and deserves to be warmly commended rather than to be criticised. The concurrent action of Mr. Peixotto and his government do certainly detract from the enormity of his offence against Roumanian independence, and our Consul at Bucharest oppresses the Roumanian people.

That there is a hatred entertained by the Roumanians against the Jews your correspondent very largely explains. Because in Roumania the Roumanians may hate the Jews as freely as they like, but they have no right to murder and pillage and outrage the Jews. And whether or not they hate the Jews, it is not their business to persecute them. The Roumanian government do certainly detract from the enormity of his offence against Roumanian independence, and our Consul at Bucharest oppresses the Roumanian people.

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